



**CITY OF BEVERLY HILLS  
STAFF REPORT**

**Meeting Date:** December 5, 2007  
**To:** Honorable Mayor, & City Council  
**From:** Katie Lichtig   
**Subject:** "State of the System" Presentation by Southern California Edison  
**Attachments:** None

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An oral report will be provided by Mark Olson, Public Affairs Regional Manager of Southern California Edison.